

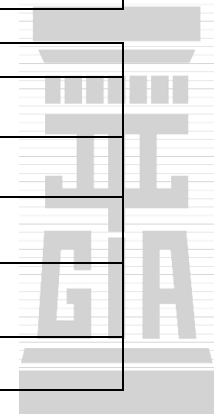


# **GHANA INSTITUTE OF ARCHITECTS**

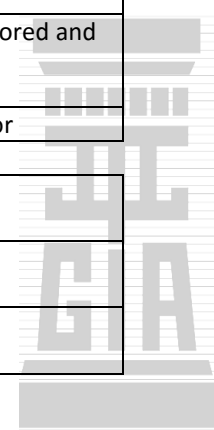
**Proposed Calendar of Events, 2016**

The dates are all proposed and can be changed due to unforeseen circumstances. Members will be duly notified of such changes ahead of time.

| MONTH   | DAY                                 | ACTIVITY   | VENUE                            | COMMENTS                  |
|---------|-------------------------------------|--|----------------------------------|---------------------------|
| JANUARY | 21-22 <sup>nd</sup>                 | Product Presentation:<br><b>CARRIER/COOLINK TECHNICAL SEMINAR on their VRF SYSTEMS</b> | Fiesta Royale Hotel, Accra       |                           |
|         | 27 <sup>th</sup>                    | <b>OPENING OF NOMINATIONS: 2016-18 GIA COUNCIL</b>                                     |                                  |                           |
|         | 3 <sup>rd</sup>                     | <b>GIA Council Meeting</b>   | Council Chamber, GIA             |                           |
|         | 24 <sup>th</sup>                    | <b>OPENING OF NOMINATIONS: 2016-18 GIA COUNCIL</b>                                     |                                  |                           |
| MARCH   | 2 <sup>nd</sup>                     | <b>GIA Council Meeting</b>   | Council Chamber, GIA             |                           |
|         | 10 <sup>th</sup>                    | <b>SCHOLARSHIP PRESENTATION AT CUC</b>   | Dept. of Architecture, Miotso    |                           |
|         | 16 <sup>th</sup>                    | <b>SCHOLARSHIP PRESENTATION AT KNUST</b>   | Dept. of Architecture, Kumasi    |                           |
|         | 21 <sup>st</sup>                    | <b>PETITION TO PARLIAMENT ON THE DRAFT LANDUSE &amp; SPATIAL PLANNING BILL</b>         | Parliament House                 | Letter presented to Clerk |
|         |                                     |  |                                  |                           |
| APRIL   | 6 <sup>th</sup>                     | <b>GIA Council Meeting</b>   | Council Chamber, GIA             |                           |
|         | 7 <sup>th</sup> - 8 <sup>th</sup>   | Meeting/Seminar:<br><b>GIA ANNUAL GENERAL MEETING</b>                                  | Int. Conference Centre,<br>Accra |                           |
|         | TBA                                 | Meeting/Seminar:<br><b>PRESIDENT'S SOIREE</b>  | TBA                              |                           |
|         | 28 <sup>TH</sup>                    | Site Visit:<br><b>NEW ECOBANK HEAD QUARTERS</b>  | Ridge, Accra                     |                           |
|         |                                     | Product Presentation:  |                                  |                           |
| MAY     | 4 <sup>th</sup>                     | <b>GIA Council Meeting</b>   | Council Chamber, GIA             |                           |
|         | 19 <sup>th</sup>                    | Meeting/Seminar:<br><b>VISIT TO CUC, DEPT. OF ARCHITECTURE</b>                         | Dept. of Architecture, Miotso    |                           |
|         | 27 <sup>th</sup>                    | Meeting/Seminar:<br><b>GIA EXAMINATION FOR CANDIDATES WITH FOREIGN EXPERIENCE</b>      | Exhibition Hall, GIA             |                           |
|         | 23 – 27 <sup>th</sup>               | Meeting/Seminar:<br><b>SUSTAINABLE BUILDING- DANISH ARCHITECTURE &amp; DESIGN</b>      | Denmark                          |                           |
| JUNE    | 1 <sup>st</sup>                     | <b>GIA Council Meeting</b>   | Council Chamber, GIA             |                           |
|         | 9 <sup>th</sup>                     | Site Visit:<br><b>REHABILITATION OF THE RIDGE HOSPITAL</b>                             | Accra                            |                           |
|         | 16 <sup>th</sup>                    | Meeting/Seminar:<br><b>JOINT VENTURE AGREEMENT FOR MEMBERS</b>                         | Exhibition Hall, GIA             |                           |
|         | 21 <sup>ST</sup> - 23 <sup>RD</sup> | CPD:<br><b>PRESENTATION ON EPOXY</b>   | TBA                              |                           |
|         | 30 <sup>th</sup>                    | Meeting/Seminar:<br><b>GIA EXAMINATIONS</b>  | Exhibition Hall, GIA             |                           |
|         |                                     |  |                                  |                           |



| MONTH     | DAY                 | ACTIVITY  | VENUE                         | COMMENTS  |
|-----------|---------------------|---|-------------------------------|---|
| JULY      | 6 <sup>th</sup>     | GIA Council Meeting   | Council Chamber, GIA          |   |
|           | 14 <sup>th</sup>    | CPD:<br>REVIT ARCHITECTURE/ BUILDING SERVICES   | TBA                           |   |
|           | 20 <sup>th</sup>    | Site Visit:<br>THE NEW KANDA MOSQUE   | Kanda                         |   |
|           | 21 <sup>st</sup>    | Meeting/Seminar:<br>GIA EXAMINATIONS  | Exhibition Hall, GIA          |   |
|           | 28 <sup>TH</sup>    | Meeting/Seminar:<br>PRESENTATION OF THE GREEN BUILDING COUNCIL ON HOW BUILDING ARE RATED    | Exhibition Hall, GIA          |   |
| AUGUST    | 3 <sup>rd</sup>     | GIA Council Meeting   | Council Chamber, GIA          |   |
|           | 4 <sup>th</sup>     | Meeting/Seminar:<br>INDUCTION OF NEW MEMBERS OF GIA/ARC                                     | TBA                           |   |
|           | 11 <sup>TH</sup>    | CPD:<br>MASTER OF ARCHITECTURE SERIES 01:<br>Presentation of Original Works by a GIA Member | TBA                           |   |
|           | 18 <sup>th</sup>    | Meeting/Seminar:<br>INAUGURATION OF GIA AWARDS COMMITTEE                                    | Council Chamber, GIA          |   |
|           | 31 <sup>st</sup>    | CPD:<br>INTERACTION WITH THE GHANA STANDARDS AUTHORITY & GHANA NATIONAL FIRE SERVICES       | Council Chamber, GIA          |   |
| SEPTEMBER | 7 <sup>th</sup>     | GIA Council Meeting   | Council Chamber, GIA          |   |
|           | 22-25 <sup>th</sup> | Meeting/Seminar:<br>JURY PARTICIPATION, DEPT. of ARCH., KNUST                               | Dept. of Architecture, Kumasi | This trip will be self sponsored and NOT by the GIA |
|           |                     | Meeting/Seminar:<br>INTRERACTION WITH A.S.A.G, KNUST  | Dept. of Architecture, Kumasi | This trip will be self sponsored and NOT by the GIA |
|           |                     | Site Visit:<br>THE KUMASI MALL  | Kumasi                        | This trip will be self sponsored and NOT by the GIA |
|           |                     | Meeting/Seminar:<br>INTERACTION WITH THE GIA MEMBERS - NORTHERN CHAPTER.                    | TBA                           | This trip will be self sponsored and NOT by the GIA |
|           | 15 <sup>th</sup>    | CALL FOR NOMINATIONS: PRESIDENT-IN-WAITING  |                               | Con tact GIA Administrator                          |
| OCTOBER   | 3 <sup>RD</sup>     | WORLD ARCHITECTURE DAY  |                               |   |
|           | 5 <sup>th</sup>     | GIA Council Meeting   | Council Chamber, GIA          |   |
|           | 13 <sup>th</sup>    | CPD:<br>PROFESSIONAL INDEMNITY FOR ARCHITECTS   | KIA, Accra                    |   |



| MONTH | DAY                                    | ACTIVITY   | VENUE             | COMMENTS |
|-------|--|--|-------------------|----------|
|       | 17 <sup>th</sup> -<br>19 <sup>th</sup> | Meeting/Seminar:<br><b>WORLD GREEN BUILDING COUNCIL CONGRESS</b> | Stockholm, Sweden |          |
|       | 21 <sup>st</sup>                       | Meeting/Seminar:<br><b>GIA EXAMINATION</b>                       |                   |          |

|                 |                                       |   |                      |  |
|-----------------|---------------------------------------|---|----------------------|--|
| <b>NOVEMBER</b> | 2 <sup>nd</sup>                       | <b>GIA Council Meeting</b>  | Council Chamber, GIA |  |
|                 | 15 <sup>th</sup>                      | Site Visit:<br><b>EXTENSION OF THE LATTER DAY SAINTS PREMISES</b>   |                      |  |
|                 | 1 <sup>st</sup> –<br>30 <sup>th</sup> | <b>GIA CONVENTION:</b><br>A month long celebration of Architecture Experimentation, Thinking, Learning and Practice:<br><ul style="list-style-type: none"> <li>- Exhibitions</li> <li>- CPDs</li> <li>- Film Screening</li> <li>- Walking Tours</li> <li>- Master Architecture Series 02</li> </ul> |                      |  |
|                 | 24 <sup>th</sup>                      | Meeting/Seminar:<br><b>MID-TERM GENERAL MEETING</b><br>(Election of President-in-Waiting)   |                      |  |
|                 | 30 <sup>th</sup>                      | Meeting/Seminar:<br><b>GIA EXAMINATION</b>  |                      |  |

|                 |  |  |                      |  |
|-----------------|--|--|----------------------|--|
| <b>DECEMBER</b> | 7 <sup>th</sup>                        | <b>GIA Council Meeting</b>   | Council Chamber, GIA |  |
|                 | 15 <sup>TH</sup>                       | <b>MASTER OF ARCHITECTURE SERIES 03:</b><br>Presentation of Original Works by a GIA Member |                      |  |
|                 | 17 <sup>TH</sup>                       | Meeting/Seminar:<br><b>GIA AWARDS/DINNER DANCE</b>   |                      |  |
|                 | 22 <sup>nd</sup> -<br>27 <sup>TH</sup> | <b>CHRISTMAS HOLIDAYS</b>  |                      |  |

